



MISSION CARE

A Missionary Magazine of Mission Light House Inc.

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THE Labourers ARE STILL

Few

Occupy
Till I Come

*Educating the
Less Privileged!*

Until it is Heard in
their Mother Tongue

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EDITORIAL

THE SPIRIT BADE ME GO!



The scriptures say in Mathew 9: 37-38 and Luke 10: 2 (NIV), "*The harvest is plentiful, but the workers are few. Ask the Lord of harvest, therefore, to send out workers into his harvest field.*"

As you read this issue, one message that echoes throughout is that God is still calling men and women to the unreached people of the world. The same Holy Spirit who sent the early Church into different nations continues to say today, "Go."

This edition takes you on a journey through our mission fields where God is at work in remarkable ways. You are reminded that the labourers are still few, and the unfinished task needs fresh response from every believer.

The story of the Jibu people confronts you with God's question, "Who will go for us?" (Isaiah 6: 8). On Zaranda, you will discover that the light of Christ still shines in the darkest places, bringing divine hope where despair once ruled. Among the Mumuye community, you will notice the heartfelt cry, "The Church Spreads Its Roots," as lives are transformed through the Gospel. The testimony from Kodei further reveals that no community is beyond the reach of God's saving grace when His people obey His call.

Aside from these, this issue also celebrates God's faithfulness through our Sports Ministry, which is opening doors to reach young people with the Gospel of salvation. The testimony of a Miracle Baby reminds you that nothing is impossible with God.

Our rural outreaches bring you the good news of what God's love is still doing among the unreached souls, as many have accepted Jesus Christ to be their Lord and Saviour... The updates on our mission schools bring you great testimonies on how God is using education as a channel of giving divine hope to the unreached communities.

As you read these testimonies of the amazing grace of God among the unreached people group, may your heart be stirred up with the passion to be actively involved in supporting mission activities.

God bless you in Jesus' name!

Elder Al-Hassan Agyo
Editor-in-Chief

*"Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest."
(Matthew 9:37-38)*

The cry of Jesus over two thousand years ago remains painfully relevant today. The world is filled with millions of people who have never heard the name of Jesus Christ in a meaningful way. According to the Joshua Project, roughly 3.1 billion people or about 40% of the world's population, live in unreached people groups that lack local Christian communities or resources to hear the Gospel meaningfully. Out of roughly 17,000 people groups worldwide, more than 7,000 are categorised as unreached, and the highest concentration of these populations resides within the 10/40 Window. While churches have multiplied, seminaries have increased, and Christian resources have become more abundant, the number of believers willing to go where Christ is least known is still alarmingly small. The unfinished task of world evangelisation is not because the harvest is lacking but because the labourers are still few.

Many mission fields, especially among unreached people groups, are desperately understaffed. Many unreached communities lack sufficient workers, perhaps because of high costs, the risk of insecurity, and harsh living conditions. A handful of missionaries often carry

THE Labourers ARE STILL Few

by **Pst. Miracle Ishaya**

enormous responsibilities: like church planting, discipleship, Bible translation, leadership training, children's ministry, medical outreach, and community development. The work is great, but the workers are few. In many mission fields, the labourers are not only few in number but are also stretched beyond their capacity. Some fields remain abandoned simply because there is no one willing to go. This speaks to the difficult gaps that exist in our world when vital work goes undone because the cost or danger is too high for anyone to face. Jesus did not say the harvest was few; He said the labourers were few. (Matthew 9:37) Jesus looked at the crowds and told His disciples that the need is huge, but the people available to help are lacking. The greatest need today is not where to go for the harvest but more labourers who will enter the harvest fields with courage, compassion and perseverance.

One of the greatest tragedies of our generation is that many believers have received sound biblical training but remain unavailable for God's global purpose. This is a painful gap between knowing God's word and doing His work in the right place. We have many good hands, deeply entrusted with biblical truth, but miss the active involvement in reaching the unreached nations for Christ. Churches are filled with gifted teachers, evangelists, musicians, and leaders, yet countless unreached communities have no witness of the gospel. Many Christians have heard sermons about missions but have never truly listened to God's call. Comfort, security, career ambitions, and personal plans have often become louder than the voice of God. The Great Commission was never given to a selected few; it was given to the entire Church (Matthew 28:19-20). God desires that every believer should be part of reaching the nations!

The issue is not merely a lack of training but a lack of availability. God is still searching for hearts that are fully surrendered to Him. God actively searches the earth for wholehearted devotion, looking not for human perfection or status, but for willing and yielded lives to support with His strength. In Isaiah 6:8, God asked, "Whom shall I send, and who will go for us?" Isaiah was not the strongest, richest, or most qualified man. He simply responded, "Here am I; send me." God



values willingness and surrendered hearts over human perfection or status. When an ordinary person steps forward, God supplies the grace and strength needed for the task. Isaiah did not hesitate or make excuses about his flaws; he answered the call right away. Throughout Scripture, God has consistently used ordinary people who made themselves available. Moses felt inadequate. Gideon considered himself weak. David was a shepherd boy. The disciples were ordinary fishermen. Yet God transformed their willingness into extraordinary instruments for His glory.

God is still looking for ordinary men and women who will take a step of faith to labour among the unreached. He is not primarily looking for perfect people but for available people. Every great missionary movement began when someone answered God's call with simple obedience. The unfinished task is not impossible; it is unfinished because too few are willing to go. The unfinished task of the gospel is entirely achievable because it is fuelled by divine promise, spiritual empowerment, and global momentum. While millions are yet to hear the Gospel message, believers are called to press forward with absolute certainty. Thousands of unreached people groups still wait to hear the gospel for the first time, and many will live and die without hearing about Jesus unless believers respond. The Church must wake up from spiritual comfort and recover God's heart for the nations. We need believers who will pray, give, mobilize, and go. Some are called to cross oceans; others are called to cross streets. But every believer has a responsibility in God's mission.

The question is no longer whether the harvest is ready. It is

whether we are ready. The time for waiting is over, and action must start now. Our generation must answer God's call with fresh commitment, declaring like Isaiah, "Here am I; send me." God's greatest desire is that all men from every nation should worship Him. When the unreached people sing unto the Lord in their own language, God is pleased, and heaven rejoices. Therefore, let us rise together to finish the unfinished task so that every tribe, every tongue, every people, and every nation may hear the good news of Jesus Christ. We are grateful to God for the privilege to be invited to co-labour with the Lord in reaching the nations for Christ. Thank you, everyone, who believes in this kingdom assignment. The Lord will reward your labour of love... ■

JIBU FIELD

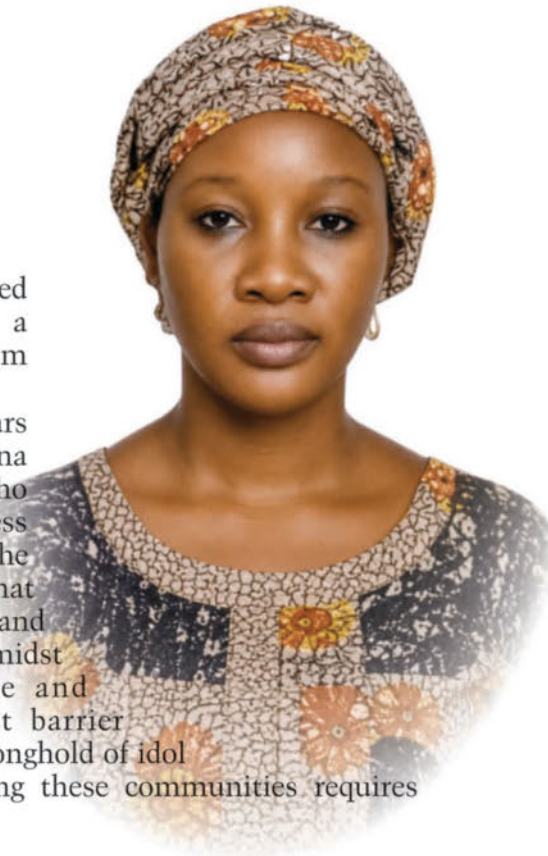
Who will go for us?

By Mrs Nanre M. Ishaya

The work in Jibu Field, Gashaka LGA, Taraba State commenced in the year 2005 when Pastor Miracle Ishaya and his Team of brethren visited the hills of Galumjina, following a call for intervention by Late Mama Hajara Joseph. This visit sparked a burden for the over 4,000 souls of the Jibu people with no trace of civilisation, talk more of their salvation in Christ. They had never heard about Jesus Christ nor the redemption He brought for

mankind. The people met naked (without clothing) and were in a very deplorable state, very far from contact with other people.

Yes, our journey over the years across the forest hills of Galumjina has led us to the Jibu people who remain unreached with no access road, education, healthcare, and the message of Jesus Christ. From that time on, our team got to work, and today it has steadily grown amidst several challenges. Language and communication were the first barrier encountered, followed by the stronghold of idol worship and ignorance. Reaching these communities requires



extraordinary sacrifice. Our team has travelled hours and sometimes days through the rough terrain of the Galumjina hills, crossing rivers, climbing mountains or walking long distances to carry the Gospel to these people. With this intentional push in the place of prayer and commitment, the people gradually started accepting the gospel, even though it was considered to be for children and women.

Gladly, today, some of the children who were our first disciples have grown into adults, some married and growing in the knowledge of Jesus Christ. The labour has not been an easy one, but the joy of seeing them calling on Jesus, singing and praying in their dialect as well as speaking

with the understanding of the Good News has been our greatest encouragement in the labour in Jibu Field. The church is called to see beyond the distance, discomfort and difficulty. The command to make disciples of all nations includes these Jibu people also living in the most remote place called Galumjina!

The unreached are not merely statistics; they are men, women and children created in God's image. The work which began with one Mission Station in Galumjina A has gradually multiplied to Eleven Mission Stations. Indeed, the unreached are not beyond the reach of God's love. "Then I heard the voice of the Lord saying, whom shall I send and who will go for us? And I said, here am I, send

me" (Isa. 6:8). The work in Jibu field has taught us that with commitment, resilience and faith in God, even the highest mountain can be moved. The journey may be difficult, but the value of reaching the unreached is greater than the cost.

CHALLENGES:

Need for a Healthcare Facility:

In February 2009, a team from Jalingo visited the Mission field, and the number of health issues observed without any access to a nearby Health facility moved one of the partners to speak to the then Government of Late Pharm. Danbaba D. Suntai, which resulted in the building of a Health post.

Unfortunately, the Government did not release the facility to the Mission Light House to manage, and the officials appointed

Pst Innocent Haman
Jibu field leader



to manage that facility abandoned it, possibly due to the difficulty of accessing the



community from Serti-Baruwa, the LGA Headquarters. The building was left there to dilapidate, yet there are still pockets of health issues. Pregnant women have had to deliver while on their way to the town to access medical care; some have lost either their lives or that of the babies, and so many other touching experiences.

Lately, we had an experience of a strange sickness that led to the loss of about thirteen (13) persons, from children to adults. It took a collective pursuit in the place of prayer, financial support and physical assistance from some of our partners in Lagos, the Field Missionaries and the MLH Headquarters for this situation to be arrested. It affected several families, and the people believed it was a

witchcraft attack or some plague from their idols that was wiping the people out, but glory be to God that, with the collective prayer force and a cry by the locals, Jehovah Rapha healed the land and brought the deaths to a standstill.

Need for a School and Adult Literacy Program:

The Jibu people in Galumjina Hill live in the hardest-to-reach communities where access to quality education is completely absent. With about a thousand (1000) school-age children spread across the hills, there's no school to give the children a form of formal education. Children are often the most open and receptive members of a community. School provides a platform to influence and shape future leaders who can bring positive change to families. This People that are indeed completely illiterate in the 21st century, and this calls for urgent intervention. It is a strategic mission opportunity, such as a school that brings hope, transformation and lasting development to a community. A school among this unreached is not just a building but a gateway to hope, dignity and lasting transformation... we need your help!

Need for a deeper knowledge of God and deliverance from Idol Worship:

The Jibu people worshipped seven idols; this worship is often passed down from generation to generation. To reject this traditional worship may be seen as rejecting one's family or tribe. The

people offer sacrifices to idols seeking protection from sicknesses, misfortunes, drought or evil spirits. With a few of the converts that are currently being discipled by our Missionaries, we have seen a dire need to intercede and make deliberate efforts towards raising disciples that will keep growing in the knowledge of God and for a massive deliverance from the grip of idol worship that has tied them down for several years. Let's trust God together that their human heart will seek after God's security, meaning and salvation just like Apostle Paul pointed the people of Athens to the true and living God!

A Call to Action: The harvest is truly plentiful; the Jibu are waiting for someone to invest in them to bring the harvest home. The entire Jibu land and its surrounding people within Gashaka LGA are in dire and urgent need of our intervention in the place of Basic Education and Health Care. Most importantly, they are in gross need of Intercession and Salvation.

Who will respond to the cry of this unreached people group? Who will invest in resources, prayers and support to rescue these perishing souls in the jungle of Galumjina Hill? ■



ZARANDA FIELD

His Light in the Dark Placesby **Pst Joel Dalong**

The Zaranda people, also known as Zarandawa, are a distinct ethnic group native to Bauchi State in North-eastern Nigeria. They are primarily found in the Jama'a district of Toro Local Government Area, centred on the communities near the prominent Zaranda Mountain. The term Zarandawa literally translates to "people who base on the mountain", directly referencing their historical ancestral home on Zaranda Mountain.

Historically, they lived in a mountainous, scattered settlement known as Zaranda Ha'e. Over time, the majority of the population migrated down to the lower plains to establish the modern Zaranda village along the main highway. A smaller, more traditional segment of the population still resides in the hills. They are highly community-minded and historically resistant to swift external shifts. Traditional leadership revolves around a village chief who is seen as a father to the community. The place of the woman is at the bottom of the ladder in the society. Like many ethnic groups in Bauchi State, the Zarandawa are predominantly subsistence farmers. They cultivate local crops such as guinea corn (sorghum), millet, maize, groundnuts, rice, etc.

When the Holy Spirit called us to go to the Zaranda people, it was a call to a

difficult and spiritually demanding mission field. The Zaranda are deeply rooted in traditional religion, while Islamic influence continues to spread across many of their communities. Many who begin to show interest in Christ often face intense pressure from family members, traditional leaders, and Muslim neighbours to abandon their newfound faith. Winning even one soul requires patience, prayer, sacrificial love, and persistent discipleship. The work has also been affected by the limitations of the early missionary efforts. In many places, earlier strategies did not produce deep biblical discipleship, leaving behind misconceptions about Christianity and making it difficult for new believers to stand firm in their faith. As a result, the Gospel work today requires rebuilding trust, correcting misunderstandings, and establishing believers on a solid biblical foundation.

Since Mission Light House began this work in 2020, the Lord has graciously opened many doors. A primary school established in the village to raise children in a Christ-centred environment has grown steadily and now has over 100 pupils. Through the school, children are hearing the Gospel daily while their families are increasingly exposed to Christian witness. The Lord has also enabled the planting of three churches in Bazali, Dafani, and Bakin-Labi, where believers gather regularly for worship, prayer, and discipleship. Today, nine dedicated missionaries are faithfully serving among the Zaranda, living with the people, learning their culture, and patiently sharing the love of Christ despite many hardships.

One of the greatest spiritual challenges remains the Zaranda burial ceremonies. These ceremonies involve traditional rituals and ancestral practices that conflict with biblical Christian teaching. Converts who refuse to participate often experience rejection from their families and communities. Likewise, the annual cultural festival held every February attracts large crowds and continues to draw some Christian youth back into traditional celebrations, weakening their spiritual commitment and exposing them to practices contrary to their new faith. Another major challenge is the reluctance of many converts to receive water baptism. For some, baptism is viewed as a public separation from their traditional identity and ancestral beliefs. Fear of rejection, loss of family acceptance, and community pressure cause many to delay this important step of obedience to Christ.



Our missionaries also continue to face significant resistance in Muslim settlements among the Zaranda. Access to some communities is limited, Gospel preaching is often opposed, and believers may encounter suspicion or hostility because of their faith. Yet, through humility, consistent service, and fervent prayer, God continues to open hearts. Recently, the

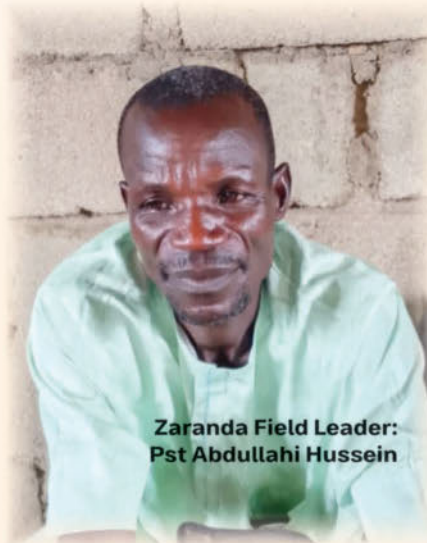


Lord granted a significant breakthrough as many individuals placed their faith in Jesus Christ through faithful evangelism and the ministry of Discovery Bible Study (DBS) groups now meeting across several settlements. New believers are demonstrating genuine commitment to studying God's Word, growing together in fellowship, and sharing the Gospel with their own families and neighbours.

As the harvest continues to grow, the needs are becoming greater. We earnestly call upon the Body of Christ to stand with the Zaranda mission in prayer. Pray for the deliverance of those still bound by fear, ancestral traditions, and religious opposition. Pray for boldness and protection for the missionaries, for stronger disciples who will remain faithful under pressure, and for more labourers to join this strategic mission field. Truly, the harvest is plentiful, and the Holy Spirit is still calling His people to go. Jesus declared, *"I am the light of the world. Whoever follows me will never walk in darkness"* (John 8:12). Yet across Africa, there are still communities where the light of the gospel has not fully transformed lives. The Zaranda people of North-eastern Nigeria illustrate this reality. Though some profess Christianity, many still blend their faith with traditional idol worship, seeking protection and guidance from ancestral shrines and local deities. This mixture of truth and error has kept many in spiritual bondage. Beyond their spiritual need,

many Zaranda villages also struggle with the absence of clean drinking water, poor healthcare, limited educational opportunities, and inadequate infrastructure. These are ordinary African rural communities where poverty is common, government presence is minimal, and many families feel forgotten.

Christ's light must shine in these dark places not only through preaching the gospel but also through practical expressions of His love. As believers bring the message of salvation, they can also help meet basic human needs through clean water projects, education, healthcare, and compassionate service. Such acts open hearts to the transforming power of Christ. The call of the Church is clear: to carry the light of Jesus where darkness still reigns. The Zaranda people remind us that there are communities still waiting for someone to go, to love them, and to reveal the hope found only in Christ. *"The people who walked in darkness have seen a great light"* (Isaiah 9:2). May that light shine brightly among the Zaranda and every unreached people group until all nations know the Lord Jesus Christ. ■



**Zaranda Field Leader:
Pst Abdullahi Hussein**

MAMPRUSIS FIELD

THE TIME IS NOW!

By Pst Meshach Yakubu

The Lord is once again opening a great door among the Mamprusi and Sissala people of Northern Ghana. After several years of closure, the Mamprusi Mission Field was graciously reopened in late 2025, marking a new chapter of hope for a people who have long waited to hear the Gospel afresh.

The Mamprusi are one of the major ethnic groups in Northern Ghana, with a rich history dating back centuries through the ancient Mamprugu Kingdom. Together with their neighbours, the Sissala people, they have been influenced by Islam for generations through trans-Saharan trade, Islamic scholarship, and the activities of Muslim rulers and traders. Over time, the absence of sustained evangelical witness allowed Islam to become deeply rooted in many communities. Today, numerous villages remain with little or no vibrant Christian presence, making the harvest field both vast and urgent.

Responding to this burden, Pst. Meshach Yakubu willingly accepted the call to serve among these precious people. Since his arrival, God has opened remarkable doors of ministry. He has volunteered to teach in a government school, creating daily opportunities to build relationships, mentor young people, and disciple children with the love of Christ. What began as a difficult cross-cultural assignment has gradually become a fruitful ministry as he has greatly improved in the local language, enabling him to communicate the Gospel more effectively and identify closely with the people.

Today, children from different Mamprusi and Sissala communities are being disciplined regularly. Bible studies, personal mentoring, and community visitation are steadily raising a new generation with the knowledge of Christ. Beyond his own efforts, Pst. Meshach is partnering with like-minded churches and believers to extend the reach of the Gospel into villages that have remained largely unreached for decades.

The work is not without challenges. Although the Muslim communities have generally shown him kindness and peaceful coexistence, the spiritual stronghold of Islam remains a significant barrier to the spread of the

Gospel. Accommodation, transportation, ministry materials, and other basic needs continue to place heavy demands on the work. Your earnest prayers are greatly needed—for divine protection, boldness, wisdom, open hearts, and lasting fruit among these precious people.

We express our heartfelt gratitude to Gospel Bankers for their sacrificial partnership, especially for providing a brand-new motorcycle that has greatly enhanced Pst. Meshach's discipleship movement across the scattered communities. Your generosity has not only resurrected this strategic mission field after years of closure but is also helping to sustain the ongoing work. May the Lord richly reward and multiply your investment in His Kingdom.

Looking ahead, we are trusting God, together with our partners, to establish a permanent Mission Base at Tantala, Northern Ghana. This base will serve as a centre for discipleship, training, prayer, and missionary outreach to both the Mamprusi and Sissala people groups.

The harvest is truly plentiful, but the labourers are still few. We invite you to stand with us through your prayers, financial partnership, and personal involvement. If the Lord is stirring your heart to serve among the unreached, now is the time to respond. Together, we can bring the light of Christ to communities that have waited far too long to hear the Good News.

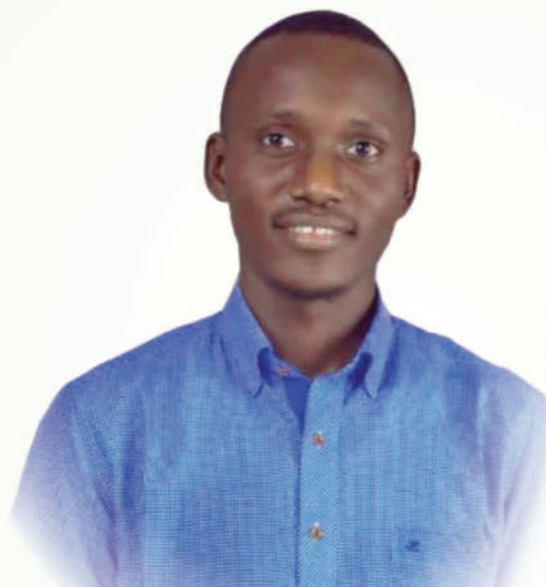
The time is now. The Mamprusis are waiting. Will you go? ■



JIRIM FIELD

Impact and Partnership Opportunity

by Pst Ibrahim Musa



The mission work among the Jirim people group continues to be a powerful demonstration of God's love through holistic ministry. By integrating education, healthcare, church planting, and discipleship through Discovery Bible Study (DBS), the Gospel is reaching lives, families, and communities in meaningful and lasting ways.

The mission school serves as a vital platform for educating children and providing them with opportunities for a brighter future. Beyond academic instruction, the school instils biblical values, moral discipline, and character development. Many children who previously had limited access to education are now receiving quality learning opportunities. Through the school, families are increasingly opening their hearts to the message of Christ, creating opportunities for deeper community engagement and transformation.

The local church remains at the centre of spiritual growth and community transformation. Regular worship services, prayer meetings, Bible teaching, and fellowship gatherings are helping believers mature in their faith. The church serves as a place where people encounter God, receive encouragement,

and learn to live according to biblical principles. As new believers are added to the fellowship, the church continues to grow as a witness of God's grace among the Jirim people.

Discovery Bible Study groups have become an effective tool for discipleship and spiritual multiplication. Through DBS and the use of Audio DBS materials, individuals and families gather to study God's Word, discover biblical truths for themselves, and apply them to daily life. Participants are encouraged to obey Scripture and share what they learn with others. As a result, spiritual growth is taking place, new leaders are emerging, and the Gospel is spreading organically throughout the community.

The combined impact of the school, clinic, church, and DBS ministries has been significant. Children are gaining access to education, families are receiving healthcare, believers are growing spiritually, and communities are experiencing transformation. The Gospel is not only being preached but also demonstrated through acts of service and compassion. Hope is replacing despair, relationships are being restored, and lives are being

changed through the power of Christ.

While we thank God for the progress made, much remains to be done. The growing needs of the school, clinic, church, and DBS ministries require continued prayer, financial support, ministry resources, and committed partners. We invite churches, individuals, organisations, and friends of missions to join us in advancing God's Kingdom among the Jirim people.

Your partnership can help provide educational materials for children, medical supplies for the clinic, support for church ministry, discipleship resources for DBS groups, and assistance for mission workers serving on the field. Together, we can expand the reach of the Gospel and bring lasting transformation to the Jirim people group.

We encourage you to prayerfully consider becoming a partner in this mission. Through your support, many more lives can be touched, communities transformed, and Christ glorified among the Jirim people and beyond. *"The harvest truly is plentiful, but the labourers are few."* – Matthew 9:37 ■

Pst Salvation Thomas
Jirim Field Leader & his wife.



We are thrilled to share with you the exciting progress of our sports ministry, which is helping us to reach out to youths in our communities through football. The Sports Ministry received a clear burden from God to use sports as a strategic platform for reaching young people in our mission fields with the Gospel. We started a football club called Lighthouse FC with ten (10) football teams in our mission fields. Following the training of volunteer coaches, they were commissioned and sent to establish sports teams in Mumuye, Zaranda, Jirim, Jibu, Jalingo, Wukari and all our fields. Our team of coaches and mentors have been sharing the Gospel with them, and we are seeing a remarkable response from this adventure. By God's grace, the ministry has continued to grow steadily across these locations, creating

SPORT MINISTRY *Update*

meaningful opportunities to engage youths who were previously difficult to reach.

The ministry has recorded encouraging progress. Through regular sporting activities, many young people have experienced positive life transformation, and their attention has been redirected toward Christ through the use of Discovery Bible Study (DBS) as our primary discipleship tool. We have witnessed significant breakthroughs, gaining access to communities that were once resistant to the Gospel. Families have opened their homes to us, and many youths now participate enthusiastically in both sporting activities and Bible study, providing an effective avenue for evangelism, discipleship, and church planting.

Through this sport ministry, we have been able to connect with many young people who are passionate about football. Our encounter with these youth has brought many of them to Christ. We are gradually seeing Christ form in their lives through Discovery Bible Study (DBS) groups. The Lord is working on their lives and deepening their faith in Christ. We are daily seeing transformation in their lives, as they are already applying biblical principles to their daily lives.

From my interactions with a few of them, I hear a few testimonies from some of the youths who have been impacted by this sport ministry:

- "Praise God! I never knew that God loved me so much. I was lost in sin, but Christ gave His life to save me. I have come to know Jesus as my personal Saviour. Now, I'm saved, and I am happy serving the Lord"
- "The DBS Groups discussion has helped me to understand the Bible better, to be confident to share his word without shame, and the teachings in our DBS groups are helping my life to grow in Christ."
- "Thank you, Daddy. I was struggling with anger issues, but through our weekly DBS group, I have learned to control my temper and to forgive others. God has helped me to be a better Christian now in our church"

Despite these encouraging outcomes, the ministry continues to face several challenges that have slowed its expansion. There is an urgent need for sports jerseys, footballs, boots, cones, whistles, first-aid supplies, training equipment, transportation support, and other sports materials to strengthen the work. We sincerely appeal for partners and supporters to stand with us in meeting these needs so that we can reach many



more young people with the life-changing message of Jesus Christ.

We are excited about these testimonies as God is helping us to touch lives and impact them for the kingdom. We are trusting God to expand our reach to more communities and other tribes within our mission fields. We believe that this ministry has the potential to transform the lives of many young people and to bring them closer to God. We are hoping to start a national tournament as the Lord opens doors for us in August 2025 during the long school vacation.

Prayer Requests:

We would appreciate your prayers for God to open more opportunities for us in different communities to share the Gospel with young people through sports.

Please pray along with our coaches that God will give them wisdom and guidance as they mentor these young stars to become like Jesus.

We need financial support to meet the needs of these youths. We desire to give them Bibles for their spiritual growth and development.

We are excited about this engagement with the youths. The stories we are receiving from our coaches in the fields are encouraging, and our morale is high. To the glory of God, our community youths are getting closer to God, and coaches are



constantly getting busy engaging the youth for kingdom advance.

Thank you for your support and prayers. We are grateful for your partnership that is helping us to reach out to these youths in our mission communities. ■

JIBU FIELD

The Miracle Baby!

The Jibu people live on the hill called Galumjina in Gashaka LGA, Taraba State, Nigeria. It's a trek of several hours to our first mission base from Serti.

A woman delivered a baby on the bush path while trying to access help in the nearby village. She was helped by our male missionaries who were on their way to the field. Her strength failed her in the course of the delivery, but God intervened.

This baby is a miracle baby! The woman survived the struggles, and the baby is still strong and healthy. The missionaries named the baby Miracle, seeing how God intervened to spare both the mother and the baby. The Jibu community is still left untouched and without Government impact.



MUMUYE FIELD

The Church Spreads Its Roots!

By Bro Akile Terungwa

The hills around Yorro have long kept their secrets. The Mumuye an ancient, largely unreached people of Taraba State have lived in these highlands for generations, often beyond the reach of the gospel and, in many places, beyond the reach of clean water. Between 2025 and 2026, Mission Light House Inc. carried both into their communities, and nothing has been the same since.

In 2025, our mission team arrived in Lou-takong, Yorro LGA, with a message and a mandate. The soil of this community had never received the seed of a planted church. Week after week, the team engaged residents through Disciple Making Movement (DMM) principles discovery Bible studies in homes, under trees, and in open compounds. The Holy Spirit moved. Hearts opened. By the close of the year, a congregation had been established in Lou-takong a fellowship of new believers who had encountered the living Christ, many for the very first time.

Before 2025 ended, the fire that had been kindled in Lou-takong spread. A second church was planted in the community of Lasheke. The pattern was the same: relational, unhurried, and rooted in Scripture and prayer. Yet the fruit was unmistakable. Families gathered. Songs in the Mumuye tongue rose to heaven. A people long defined by their distance from the gospel were now part of a growing fellowship that transcended village boundaries. Two congregations, two new lampstands lit among the Mumuye.

The story of Lasheke in 2026 is one that will be told for a long time. A third church was planted in this Mumuye community but the Lord added to that spiritual gift a tangible one. Through the provision of Mission Light House Inc., a borehole was sunk in Lasheke, bringing portable, clean water to a community that had never known such a blessing. It was water that points to the well that never runs dry! The day the water flowed, Lasheke erupted in celebration. Women who had walked kilometres to fetch water from streams wept with joy. Children danced. Elders who had endured decades of water scarcity stood



with tears running down their faces tears of disbelief, of gratitude, of something they could not quite name but would later describe as the presence of God. "We never imagined it," one community member said, voice breaking. "We never imagined this day would come."

And in that moment, surrounded by joy and running water, the church that had just been planted in their midst had the most natural of all openings: to speak of another spring that never runs dry, a water that once received, becomes in a person a well of life springing up to eternity (John 4:14). Holistic mission body and soul demonstrated in one village, in one unforgettable afternoon.

THE IMPLANTATION OF EDU-RELIGION IN MUMUYELAND

Mumuye is one of the largest ethnic groups in Taraba State; they're found in Yorro and Zing LGAs, with some sparingly found in Ibi LGAs of the state. This people group still has an



Field Leader, Pst Caleb Mbula and his family

appreciable number of unreached people, practising traditional religion and are not ready to accept any foreign religion, seeing it as alien to them. Many of them do not accept modernity, and everything they do is entirely

set of our pupils usually came to school with their "burkutu", a locally brewed alcohol, after taking it at home as breakfast. It was a very hectic task in the beginning; there was resistance and backlash from parents and even the pupils.

They were blessed, and many encountered Jesus in their lives, and we could see excitement on the faces of the people.

The outreach team went house to house to share clothes and food ingredients with every



based on archaic beliefs about deity.

Every effort to reach them proved abortive until we adopted education as a means to reaching them with the gospel. For the past 8 years now, we have implemented what is called "edu-religion" as a mission centre in Lautakoug in Yorro LGA. The aim is to bring the salvation of Jesus Christ to the people, but the approach and path to achieving it is through free basic education for Nursery and Primary school, I mean 100% free, both uniform and learning materials inclusive.

This Mumuye community speaks only in their mother tongue; for you to communicate with them, you must engage an interpreter. In God's wisdom, we engaged the service of a Mumuye NCE holder who can effectively teach and instruct the children.

In the early days, the first

After years of persistence in imparting both conventional and spiritual knowledge to the children, the first set are currently in high school and are doing excellently well, and to the glory of God they are now instruments of salvation in their households! Amen!

The Journey and the DBS Outreach

The Journey between the mountains is an exciting sight to behold; it takes you through the hills to see nature's and God's creative beauty. It was indeed wonderful, and we arrived safely on Thursday afternoon and quickly set up our equipment for the Jesus film show and within a short time, the outreach crusades started, message preached, and many gave their lives to Christ!

We launched an intense DBS program on the story of Zaccheaus and Jesus' encounter (Luke 19:1-10).

household. It was received with gratitude and great joy. There was so much joy in the atmosphere of the community during this Outreach program.

The challenges

We are challenged from every side, but glory to God, His work is growing, and we are making progress. Thanks for standing with us...

Basic Needs:

1. We need toilets in the school environment
2. We need 50 school desks
3. More classes are needed
4. Uniforms and shoes for the pupils
5. Motorcycles for staff and missionaries.

Keep praying for us and share these needs with others as we trust the Lord to raise support for His work.

Thank YOU so much for standing with us in missions! ■

KISSI FIELD

God Is Still Faithful!

By Pst. & Mrs Fabian Jato

When God laid the burden of the Kissi people upon our hearts, we knew the journey would demand faith, sacrifice, and perseverance. In January 2023, I arrived in Koindu, Sierra Leone, to begin the work among a people spread across Sierra Leone, Liberia, and Guinea, many of whom had little or no access to the Gospel. Looking back today, I can boldly testify that God is still faithful!

The Lord has graciously opened many doors for evangelism, discipleship, school ministry, and compassionate outreach. Through the preaching of the Gospel and consistent follow-up, vibrant fellowships have emerged, resulting in churches now worshipping in Koindu, Pengubengu, Kolorsu, Salabendu, Bayama, Bandana, Weima, and Torkpombu. Lives are being transformed as men, women, and young people embrace Christ and grow in their faith.

One of the greatest encouragements to our ministry has been the faithful support of New Harvest Global Ministry. Their support has sustained our family and strengthened the work on the field. They also provided a motorcycle, which has become an invaluable tool for reaching remote villages and carrying out regular discipleship among scattered believers. My wife has also joined this mission by serving as a volunteer teacher at the New Harvest School, using education as another platform to demonstrate Christ's love and influence the next generation.

We are equally grateful to Bible Movers International for providing Kissi Audio Bibles. Since many of the people cannot read or write, hearing God's Word in their own language has brought new understanding, deeper discipleship, and greater openness to the Gospel. These audio Bibles continue to be one of our most effective evangelistic tools.

The harvest is increasing, but so are the challenges. Difficult terrain, language barriers, inadequate worship facilities, and the need to reach many unreached Kissi communities remain before us. Several congregations still worship in borrowed community halls, while many villages are yet to hear the name of Jesus.

We return all the glory to God and express our heartfelt appreciation to

every individual and ministry standing with us through prayers and financial support. Your partnership is producing eternal fruit among the Kissi people. *"The fields are white already to harvest."* (John 4:35) The work is far from finished. We earnestly invite more partners to join us in this great harvest through prayer, financial support, church construction, discipleship resources, and missionary care. Together, we can ensure that every Kissi community has the opportunity to hear, believe, and follow Jesus Christ.

You can reach out to me via this number:

+23278813085 or contact the Mission Office.

Whatsapp: **+234 813 595 3906**



KWATA CLINIC

JESUS HEALS!

In 2025, Mission Light House Inc. established Kwata Mission Clinic among the Jirim people group in response to an urgent need. For years, many lives were lost because basic medical care was unavailable or too far from the community. Families faced preventable deaths from common illnesses, while pregnant women often had little or no access to skilled medical attention. The Lord burdened our hearts to respond by bringing both healing and the hope of the Gospel to this unreached people.

Within a short time, the clinic has become a channel of God's love. Many lives have been saved through timely medical intervention, and numerous pregnant women have received essential antenatal care and safe delivery support. The clinic has also opened doors to serve the Fulani communities, many of whom have come seeking treatment. As they experience Christ's love through compassionate care, several have become open to the Gospel, with some placing their faith in Jesus Christ.

Beyond physical healing, the clinic has become a strategic mission centre. It continues to provide much-needed healthcare services to the Jirim people and surroundings. Access to medical care in many of these communities is limited, making the clinic an essential source of hope and healing. Patients receive treatment, health education, and compassionate care regardless of their background. The clinic has helped reduce preventable illnesses, improved community health awareness, and strengthened trust between the mission team and the local people.

Through healthcare ministry, the love of Christ is being demonstrated in practical ways. It has given our missionaries access to people who were once difficult to approach with the Gospel. Patients and their families now willingly listen to God's Word while receiving treatment, making the clinic an effective platform for evangelism, discipleship, and community transformation.

Despite these encouraging testimonies, significant challenges remain. The demand for medical services continues to grow, but we face a shortage of qualified personnel, inadequate medical supplies and drugs, and an unfinished clinic building that needs to be completed to provide a safe and dignified environment for patients.

We invite churches, Christian medical professionals, mission-minded organisations, and individuals to partner with us. We urgently need volunteer doctors, nurses, pharmacists, laboratory personnel, and other healthcare workers willing to serve in the mission field. We also welcome organisations that would like to organise medical outreaches to the Jirim community.

Above all, we ask for your prayers that God will continue to sustain this work, provide resources, strengthen our missionaries, and use this clinic to bring healing, hope, and salvation to many more unreached people.

For financial support toward the Kwata Mission Clinic, please contact:

+234 816 056 1258

Together, we can bring the healing touch of Jesus Christ to those who have never had the opportunity to experience His love. ■



Village Outreach Report (JANUARY – JUNE 2026)

By the grace of God, the first half of 2026 has been a remarkable season of harvest as the gospel continued to advance into rural and unreached communities. Despite difficult terrain, limited resources, and the many challenges of village ministry, the Lord has faithfully confirmed His Word with visible fruit. Our team has been able to reach the following communities within six months: Danshopa, Gindin Dutse, Kodei, Kpansham, and surrounding unreached villages. During this period, over 400 precious souls surrendered their lives to Jesus Christ through Village Evangelism, House-To-House Witnessing, Open-Air Gospel Crusade, and Personal Discipleship. Many who had previously lived under the influence of idol worship and fear of traditional practices have publicly confessed Christ and begun a new life of faith.

The Lord has also enabled us to plant churches in some of these communities, establishing local fellowships where new believers can worship, grow, and become witnesses within their own villages. To ensure lasting fruit, systematic discipleship is ongoing, with regular Bible studies, prayer meetings, and leadership development for the new converts. One encouraging development has been the eagerness of many adults to learn how to read and write. In response, adult literacy classes have commenced, allowing believers to read the Scriptures for themselves and grow in their knowledge of God's Word. This has become a powerful tool for both spiritual growth and community transformation.

Throughout the outreach, the Holy Spirit moved mightily. Many experienced healings, deliverances, the baptism of the Holy Spirit, and other manifestations of God's power, bringing hope to communities that had long lived in spiritual darkness. The gospel is not only being preached it is being demonstrated through transformed lives. We express our heartfelt appreciation to Evangelist Yoila Johnson and his dedicated outreach team for their sacrificial commitment, unwavering faith, and endurance. Their willingness to go where many

cannot go has made these testimonies possible. We thank God for their lives and pray for renewed strength as they continue to labour in the harvest field.

Yet, much remains to be done. Countless villages are still waiting to hear the name of Jesus for the very first time. Many families lack clothing, clean water, basic medical care, and access to the Word of God. The harvest is indeed plentiful, but the labourers are still few. This is a call to the Body of Christ. Will you go? Will you give? Will you pray? Your support can help send more missionaries, provide Bibles, clothing, medicines, literacy materials, and meet urgent needs among unreached communities. Every gift and every prayer become an investment in



lives that will echo into eternity.

Together, let us take the light of Christ to the forgotten villages until every people group has the opportunity to hear the gospel and worship the Lord. ■

Hidden among the rugged hills at the foot of the mountain ranges bordering Taraba, Plateau, and Gombe States lies the Kodei (Maghdi) tribe of Karim Lamido Local Government Area, Taraba State. The Kodei are one of the many indigenous ethnic groups of northern Taraba, with a unique language and culture. For generations, they have lived in remote settlements, sustained mainly by farming and traditional community life. Their isolation has left them with very limited access to education, healthcare, and, most importantly, the life-transforming message of the Gospel.

For many years, the Kodei people remained one of the least-reached tribes in the region. Although Christian mission has gradually entered some of their communities, only a very small number are known to be followers of Jesus Christ today. Many villages still have no established Christian witness, making the Kodei an urgent mission field that deserves the attention of the Church.

Mission work among the Kodei is not without challenges. Field missionaries endure difficult terrain, poor road networks, language barriers, limited communication facilities, inadequate medical care, and financial constraints. During the rainy season, access to many villages becomes

extremely difficult. Yet, in the midst of these challenges, God continues to open doors for the Gospel.

Today, there is great reason to thank God. Through faithful evangelism and village outreaches, men and women have surrendered their lives to Christ. These new believers are now undergoing intentional discipleship, learning the foundations of the Christian faith, gathering regularly for worship, prayer, and Bible study. Though the harvest is still small, these converts represent a precious remnant whom God is raising to become faithful witnesses among their own people.

One exciting development is the ongoing church building project among the Kodei people. Our brother Caleb has willingly taken upon himself the burden of raising a godly place of worship for this unreached people group. By God's grace, the building has reached the roofing stage. We earnestly covet your prayers for Caleb as he labours sacrificially

to see this vision completed. We also invite individuals, churches, and mission partners to support this project



Kodei Field Leader,
Pst Luka Amos & his family

financially so that the Kodei believers can soon have a permanent place to gather for worship, discipleship, and community outreach.

Another pressing need is transportation for the missionaries serving in this field. The Kodei mission station remains one of the most difficult places to access. Missionaries must trek for more than three hours to Filiya in Gombe State before reaching a motorable road. This greatly limits evangelism, discipleship, emergency response, and the transportation of ministry materials. A motorcycle would significantly strengthen the effectiveness of the work, enabling missionaries to reach surrounding villages more frequently and minister more efficiently.

The needs remain great. More missionaries are needed to live among the people, disciple new believers, plant churches,



train indigenous leaders, provide literacy education, and demonstrate Christ's love through compassionate ministries. There is also a continuing need for Bibles, discipleship materials, children's ministry resources, medical outreaches, and sustained support for those serving on the field.

The story of the Kodei is not merely about a remote tribe; it is a call to the Church. Jesus

declared, "The harvest truly is plentiful, but the labourers are few" (Matthew 9:37). The Kodei people remind us that the unfinished task of reaching the unreached still exists within our own nation.

Will you become part of God's answer? You can partner through fervent prayer, sacrificial giving, sponsoring the church building project, providing a motorcycle for the missionaries, supporting

discipleship and literacy programs, adopting a missionary, or responding personally to God's call to serve among the unreached.

The remnant is being redeemed, but many are still waiting to hear. Together, through prayer, giving, and going, we can ensure that every Kodei village has the opportunity to hear the Good News of Jesus Christ. ■

MIYA FIELD

The Desert Tribe Shall Bow Before Him

The Miya people remain one of the least-reached communities with the Gospel. Living across remote settlements, they have long practiced traditional religion, while only a very small number have embraced Christianity. For generations, many villages have had little or no access to the message of Christ, making the need for sustained missionary presence greater than ever.

In spite of many challenges, the Lord continues to open doors among the Miya people. At Kumin Lashe, the work is steadily advancing, with multiple Discovery Bible Study groups now meeting in different communities. Men, women, and young people are responding to the Gospel, and many are demonstrating a genuine desire to know Christ and grow in their faith. Though some new believers face pressure because of their decision to follow Jesus, they remain encouraged as God's Word continues to transform lives.

The work at Lusuba has, however, passed through a difficult season. The church structure was demolished by persons who remain unidentified, and the matter is presently before the court. In April 2026, our missionary, Pastor Victor Zhemi, together with the village head and some believers, was detained at a police station during the dispute. We thank God for His preserving grace throughout the ordeal and humbly request continued prayer that justice, wisdom, and peace will prevail as the legal process continues.

Despite these challenges, the

missionary family has remained among the people, faithfully sharing the love of Christ and discipling new believers. Their perseverance is a testimony that the Gospel continues to shine even in difficult places.

Yet the harvest is still enormous. The vast majority of the Miya population has never heard the Gospel in a clear and personal way. More missionaries and committed laborers are urgently needed to reach the remaining villages. Practical ministry tools are also essential. Motorcycles will enable workers to travel across difficult terrain, while boreholes will provide clean water and demonstrate Christ's love in tangible ways. Schools, classrooms, and missionary accommodation are urgently needed to create a conducive environment for education, discipleship, and long-term community transformation.

We invite you to stand with this work through earnest prayer, generous financial support, practical gifts, and missionary partnership. Pray for God's protection over every missionary family, for favour in the ongoing court case, for courage and steadfastness among new believers, and that many more Miya communities will experience the saving power of Jesus Christ. Together, we can help bring the light of the Gospel to those who are still waiting to hear. ■



A Call to Partnership

TOGETHER, WE CAN FINISH THE UNFINISHED TASK

As we reflect on what God has done among the unreached peoples, our hearts overflow with gratitude to everyone who has stood with us in prayer, giving, and practical support. The fruit being recorded across the mission fields is not the work of one ministry alone, it is the result of faithful partners who have chosen to invest in the advancement of God's Kingdom.

We sincerely appreciate **Bible Movers International** for your unwavering commitment to the spread of God's Word. Your generous provision of audio Bibles and printed Bibles has brought the Scriptures into the hands of many who had never owned a Bible. We are equally grateful for the church tents and boreholes you have provided in several mission locations, creating places of worship and meeting vital community needs. Your partnership continues to open doors for the Gospel.

To Jesus Is **Lord Project Mercies Ministry**, thank you for your faithful commitment to sustaining our missionaries on the frontlines. Your consistent support has strengthened those serving in difficult and unreached communities, enabling them to remain steadfast in the work of the Lord.

We deeply appreciate **His Disciples Ministry** for your regular financial support, project sponsorship, medical assistance, and staff welfare. Your generosity has kept our missionaries encouraged, healthy, and effective. Thank you for helping us remain in the harvest fields.

Our heartfelt gratitude goes to **Mercy Hands Global** for your constant outreach support. Through your partnership, the light of Christ continues to reach communities that have never heard the Gospel. Your investment is helping to extend God's Kingdom among unreached people groups.

We also celebrate **New Harvest Global Ministry** for your encouragement and partnership in the Disciple Making Movement. Every resource you have shared has strengthened our mission efforts and helped push back the

darkness in places where Christ is yet to be known.

To **Dominion City**, especially Dr David Ogbueli, thank you for carrying the burden of missionaries serving across Northern Nigeria. Your sacrificial support has strengthened the work of the Gospel and has brought hope to many communities. We are truly grateful for your heart for missions and Kingdom advancement.

While we celebrate these faithful partners, the harvest before us remains enormous. Vast numbers of unreached people groups are still waiting to hear the name of Jesus. The labourers are few, and the needs are greater than any one ministry can meet alone. The Great Commission was never intended to be accomplished in isolation. It requires churches, mission organisations, businesses, families, and individuals working together as one body for one purpose.

Today, we invite you to become a partner in this Kingdom assignment. Whether through prayer, financial support, missions sponsorship, Bible distribution, medical outreach, educational projects, church planting, or sending missionaries, your partnership can help bring the Gospel to those who have never heard.

Every gift matters. Every prayer counts. Every partnership brings us one step closer to completing the Great Commission. Together, let us bring in the harvest. Together, let us reach the unreached. Together, let us finish the unfinished task.

"The harvest truly is plentiful, but the labourers are few; therefore pray the Lord of the harvest to send out labourers into His harvest."

Matthew 9:37-38

Will you stand with us? Will your church, organisation, or family join hands with us to bring the harvest home? The time is now. The fields are ripe. Together, by God's grace, we will complete the Great Commission. ■



PEOPLE GROUP ADOPTION

A New Frontier for the Gospel

As Mission Light House (MLH) looks toward the coming year, the Lord is opening new doors among some of the least-reached peoples of Africa. Following extensive research, we have adopted the Beri of Chad, the Zarma (Djerma) of Niger, and the Kam of Taraba State, Nigeria, while research among the Bambara of Mali is nearing completion. These communities are home to millions of people, many of whom have little or no access to the Gospel, and remain in urgent need of faithful labourers.

In another remarkable development, 16 mission stations among an unreached people group in Cameroon are being entrusted to Mission Light House by veteran missionary Joyce Yarling following her retirement. A Memorandum of Understanding (MOU) is currently being finalised, after which our missionaries will be deployed to continue the work and strengthen the witness of Christ among these communities. This presents an unprecedented opportunity to build on an existing foundation and see a genuine Jesus movement emerge.

The harvest is indeed plentiful, but the labourers and resources remain few. We warmly invite churches, individuals, and mission partners to stand with us through prayer, financial support, and missionary mobilization. Together, we can send workers, establish disciple-making communities, and ensure that these unreached peoples hear the life-transforming message of Jesus Christ. The time to act is now, and together we can help fulfil the Great Commission among the nations. ■



UPCOMING EVENTS

Join Us in Advancing the Gospel

As an agency, we continue to pursue God's mandate of reaching the unreached and strengthening His Church. The months ahead present strategic opportunities for evangelism, discipleship, leadership development, and community transformation. We invite churches, mission partners, friends, and supporters to stand with us in prayer, participation, and generous giving as we labour together for the harvest. Our upcoming programs include:

- **DMM Catalyst Camp** in Mumuye Field (August 28-30, 2026), where field workers and indigenous leaders will be equipped to multiply disciples and establish healthy disciple-making movements.
- **Youth & Student Summit** in Jalingo (October 9-11, 2026), a gathering designed to raise a new generation of passionate believers committed to Christ and His global mission.
- **GO YE Conference 2026** in Jalingo (November 11-15, 2026), an annual Mission Conference for raising challenges and mobilizing believers to respond to God's call to the unreached peoples of the world.
- **Jesus Christmas & Medical Outreach** in Jibu Field (December 18-20, 2026), a proclamation of the Gospel with compassionate medical care and practical expressions of Christ's love to underserved communities.

These events are made possible through the prayers, sacrifices, and partnership of God's people. We warmly invite you to become part of this mission by praying faithfully, volunteering where possible, and supporting these outreaches financially. Together, we can proclaim Christ where He is least known and bring hope to communities still waiting to hear the Good News. ■



Until it is Heard in their Mother Tongue

by Mrs. Nanre Miracle



The Great Commission will not be complete until every people group has the opportunity to hear the message of Jesus Christ in the language that speaks most deeply to their hearts; their mother tongue. On the Day of Pentecost, God demonstrated His desire for every nation to hear His mighty works in its own language. (Acts 2:6-11) The same vision still burns in the heart of God today. Millions among the unreached continue to wait, asking, "Who will bring us the Good News in the language we truly understand?"

Taking the Gospel to the unreached is not without cost. Missionaries face insecurity, persecution, difficult terrains, language barriers, cultural resistance, and limited resources. Translating Scripture, developing literacy, and presenting the Gospel in the mother tongue demand patience, sacrifice, and years of faithful labour. Yet these challenges should not discourage the Church. The God who confused languages at Babel also empowered His servants at Pentecost, and He still gives wisdom,

strength, and grace to all who answer His call.

The unfinished task is not for a few missionaries alone, it is the responsibility of the whole Church. Some will go, others will pray, give, translate, train, encourage and mobilize. Every believer has a place in God's global mission. Therefore, let us rise with renewed commitment until every tribe, every language and every people hear the life-changing Gospel in words they can truly understand. The nations are waiting. The harvest is ready. May we not rest until it is heard in their mother tongue. God bless you as you respond to this call! ■



Matt. 24:28

LIGHTHOUSE
BROADCAST (••)

REACHING THE WORLD • IMPACTING LIVES • ILLUMINATING DESTINIES

 CAPTURING MOMENTS Every Moment, His Glory	 SHARING THE GOSPEL Everywhere, Anytime	 INSPIRING GENERATIONS Truth That Transforms	 AMPLIFYING HIS LIGHT A Voice of Hope
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MATT. 24:28

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MISSION SCHOOLS

Educating the Less Privileged!

By Elder Jibrin Nawukari

For more than ten years, Mission Light House (MLH) has remained committed to taking the Gospel beyond the pulpit by reaching unreached children through free mission schools. What began as a burden to rescue children from illiteracy, idolatry and hopelessness has grown into a strategic discipleship ministry across the Mumuye, Jirim, Mboi, Zaranda and Miya mission fields.

These schools are more than centers of learning; they are centers of transformation. Every school day begins with prayer, Bible teaching, worship and godly instruction, giving children the opportunity to encounter Christ while receiving quality education. Many of the pupils who entered our classrooms unable to read or write have now graduated into secondary schools, carrying with them the values of God's Kingdom. We rejoice to see many of these young people boldly identifying with Christ, sharing their faith among friends, and becoming disciple-makers in their communities. This is the vision of Disciple Making Movements (DMM) taking root through the lives of children.

The Lord has graciously sustained this ministry despite enormous challenges. Faithful missionary teachers continue to serve sacrificially in difficult environments, often with limited resources, because they believe every child deserves both an education and the opportunity to hear the Gospel. Their dedication has produced lasting fruits and we give God all the glory.

Yet the work is far from complete. Many of our school buildings have served these communities for years and are now

in serious need of renovation. Several classrooms are dilapidated and no longer provide a conducive learning environment. We continue to struggle with an insufficient number of teachers, inadequate classrooms, a lack of desks and learning materials, poor sanitation facilities, and the absence of reliable water sources. Boreholes and proper washrooms are urgently needed in our schools to provide safe water and improve the health and dignity of our pupils. These facilities require comprehensive upgrading if they are to continue serving the growing number of children entrusted to our care.

Looking ahead, we are taking a significant step of faith by establishing a Mission Secondary School in Jimlari. Construction began about two years ago, and our vision is to provide a fully boarding Christian secondary school where children graduating from our mission





schools can continue their education without losing the biblical foundation they have received. Beyond academic excellence, this school will nurture godly character, disciple future leaders and prepare young men and women to become ambassadors of Christ among the unreached.

To accomplish this vision, we earnestly need sponsors, donors, churches, and Kingdom partners to help complete the classrooms, hostels, staff quarters, dining facilities, boreholes, sanitation systems, and other

essential infrastructure. We also need more missionary teachers who are willing to invest their lives in raising a generation that knows Christ and makes Him known.

We want to appreciate our International Director, Pst Miracle Ishaya who is doing everything possible to reach all the people groups God has burdened him to reach through outreach and Discipleship. But the mission field is not reached only through open-air crusades; it is also reached through a classroom where a child first learns to read the Scriptures, discovers the love of Jesus and grows into a lifelong disciple. Every desk provided, every teacher supported, every building completed, and every child educated becomes an investment in eternity.

We invite you to stand with us in this strategic ministry. Pray for our schools, pray for our teachers, pray for the children and prayerfully consider partnering with Mission Light House. Together, we can raise a generation of educated, Christ-centered disciples who will carry the light of the Gospel to the nations. ■

Occupy Till I Come

by Pastor Miracle Ishaya

"And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come." — Luke 19:13

The Master's command has never changed. Before His return, Christ did not ask His Church to become comfortable, entertained, or preoccupied with earthly pursuits. He gave one clear assignment: "Occupy till I come." To occupy is to take possession for the King, to advance His Kingdom into territories where His name has never been known, and to remain faithful until He returns.

Across the nations of the world, millions of men, women, and children still live and die without ever hearing the saving name of Jesus Christ. Entire tribes remain unreached, trapped in fear, idol worship, superstition, and spiritual darkness. They are not rejecting Christ because they have heard the gospel; many have never had the opportunity to hear it even once. They wait in villages hidden behind mountains, forests, deserts, and rivers. Their silent cry rises daily before heaven: *"Where is the one who will come and tell us about Jesus? Who will rescue us from this darkness?"*

The tragedy is not that the harvest is small it is that the labourers are few. While countless souls perish without hope, many believers remain within the walls of the church, unaware that the fields are already white unto harvest. The unreached are waiting, but who will go? Who will leave comfort for the cross? Who will carry the light into places where there is no witness? The command to occupy is a call to action, not a suggestion for a selected few.

Today, the Holy Spirit is awakening giants within the Church. God is still calling ordinary men and women to accomplish extraordinary assignments. He is searching for those whose hearts burn for His glory among the nations. The Kingdom needs missionaries who will plant churches where none exist, disciple new believers, translate God's Word, educate

children, care for the forgotten, and proclaim Christ where He has never been named. This generation must not allow the unreached to remain unreached.

To occupy until Christ comes demands urgency. Every passing day means more lives entering eternity without the hope of the gospel. We cannot postpone obedience while the harvest waits. The King is counting on faithful servants who will invest their lives for eternal rewards rather than temporary comforts. Heaven still asks, *"Whom shall I send, and who will go for Us?"* The answer must come from willing hearts that say, *"Here am I, send me."*

This is the hour for pastors to release workers, churches to embrace missions, young people to surrender their lives, families to support missionaries, and faithful partners to give generously so that the gospel can reach the ends of the earth. Occupying until He comes is not merely about staying busy; it is about faithfully completing the unfinished task of making Christ known among every tribe, language, people, and nation.

The Master is coming soon. When He returns, may He find His servants faithfully occupying every field He entrusted to them. Let us rise, answer His call, and carry the gospel to those who still wait in darkness. The cry of the unreached is growing louder, the command of the Master remains clear, and the time to respond is now. Occupy till He comes. The King is looking for labourers. Will you answer His call? ■



COME, SEE AND BE INVOLVED!

It is true that millions of people have never heard the name of Jesus Christ. This unfinished task belongs to the whole Church. Every believer has a role to play. No one is permitted to stand on the fence.

At Mission Light House (MLH) Headquarters, we believe every Christian can participate in God's global mission through the Three Gs of Missions:

- **Going** – Be willing to obey God's call to the unreached, whether as a full-time missionary, short-term volunteer, or field worker.
- **Groaning** – Stand in the gap through fervent intercession for the nations, missionaries, and unreached people groups.
- **Giving** – Support the work of missions with your resources, finances, skills, materials, and encouragement.

Whether you can go, pray, or give, you have a place in God's mission. Together, we can take the Gospel where Christ has not yet been named. Our headquarters serves as a centre for mission mobilization, discipleship, prayer, and outreach. We warmly invite you to be part of our weekly activities:

- **Mission Fellowship:** Every Sunday: A refreshing time of fellowship, testimonies, mission updates, and the Word of God that ignites a passion for the nations.
- **Prayers for the Nations:** Every Thursday at 10:00 a.m. and 4:00 p.m.: Join believers as we cry out for the salvation of unreached peoples and for God's labourers.
- **Women in Missions:** Every Saturday at 10:00 a.m.: A gathering of women from different churches across Jalingo who share one passion to see the Gospel reach the unreached. Every woman with a burden for missions is welcome.

You can also support the mission by donating good used clothes, shoes, household items, educational materials, medical supplies, and other useful items that can bless families living among the unreached communities.

We believe the universal Church must work together to complete the Great Commission. Let us unite our hearts, prayers, resources, and lives until every tribe, tongue, and people have heard the Good News of Jesus Christ.

Come, see, and be involved! Visit us, pray with us, partner with us, and if God is calling you into mission work, make yourself available. There is room for willing labourers in God's harvest field.

Office Hours: 9:00 a.m. – 5:00 p.m. (Daily)

Address: Jalingo Mission House, Opposite TSBS-Stadium, Mile Six, Jalingo. **Contact:** 08028157140



The harvest is waiting. The time is now. Come, see, and be involved!



Areas You Can Partner With Us

The harvest is plentiful but the needs on the mission fields are equally great. Through your prayers and generous support, you can help bring lasting transformation to unreached communities. As the Lord leads you, consider partnering with us in any of the following areas:

- **School Development and Expansion:** We currently operate five free mission schools serving the Mumuye, Jirim, Zaranda, Miya and Mboi mission fields. Many of these schools have been in operation for years and urgently require renovation, classroom furniture, learning materials and additional facilities. We are also constructing a Mission Secondary School in Jimlari, with an estimated project cost of N28,000,000. We earnestly seek sponsors and donors to help complete this vision.
- **Mission Mobility:** Effective discipleship requires access to difficult terrains. We need one Hilux vehicle for the mission Headquarters and motorcycles for missionaries serving in remote and hard-to-reach communities, enabling regular evangelism, discipleship and pastoral care.
- **Missionary Staff Support:** Our monthly staff allowance currently stands at approximately N1.6 million. We invite individuals, churches and organizations to adopt a missionary or partner with us in providing regular financial support for those serving on the frontlines.
- **Community Development Projects:** Practical expressions of Christ's love open doors for the Gospel. We need support for grinding machines, boreholes, solar power systems, clothing distribution, football and sports ministry equipment, educational materials, medical outreaches and other community empowerment projects across our mission fields.
- **Church and Mission Infrastructure:** Several mission stations urgently require church buildings, roofing projects, missionary staff accommodation, classrooms, discipleship centers, furniture and other essential facilities to strengthen the growing work among the unreached.

For more information on how to partner with any of these mission needs, please contact our office. We would be delighted to share project details and prayerfully discuss how you can become part of what God is doing among the unreached. Every gift, whether large or small, advances the Gospel and transforms lives for eternity. God bless you greatly!



MISSION LIGHT HOUSE INC.
J A L I N G O
Present...

**GO YE
CONFERENCE
2026**

Theme:
**THE
LABOURERS
ARE STILL
FEW**

Guest Speaker:
Pst Miracle Ishaya
and other Anointed Ministers.

LUKE 10:2

DATE:
**NOV.
11-15,
2026**

VENUE:
**JALINGO
MISSION HOUSE,
MILE SIX - JALINGO**

TIME:
**8AM & 3PM
DAILY**

**CHILDREN CAMP
AVAILABLE**

**ACCOMMODATION &
FEEDING IS
FREE!**

Join Us AS WE PRAY, TRAIN & GO FOR THE HARVEST!
THE HARVEST IS PLENTIFUL, BUT THE LABOURERS ARE FEW!

ADDRESS:

MISSION LIGHT HOUSE INC,
JALINGO, TARABA STATE,
NIGERIA.

OFFICE LINES:

08061376312
& 08123001569

EMAIL:

etomwukari@yahoo.com.
missionlighthouseinc@gmail.com

WEBSITE:

<https://missionlighthouseinc.com.ng>



**Jesus Cares and
saves all Nations...**

MISSION INVOLVES YOU!

No nation ever received the Gospel by itself. It always comes from outside the tribe and only from one transformed tribe can the Gospel get to another tribe. Mission gives the believer no choice but to be involved. You can be involved by Praying, Going, Giving and supporting services. Somewhere along the line, there is something you can do. Do it while you may, for night cometh when no man can work. Kindly note that you can support any of the above projects through the following account details:

MISSION LIGHT HOUSE
UBA – 2027342455
DIAMOND – 0070974112
ZENITH - 1013938728

You can call the following Numbers:
08036219985, 08061376312
& 08123001569



PST JOEL S. DALONG
Admin Officer
07037997284



PST IBRAHIM MUSA
Training Officer
08137863416



PST AKILE TERUNGWA
Account Officer
08160561258